



EVANS EXPRESS



October, 2017

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

All Aboard:

2017 Fall Clean Up
Picture Evans Photo Contest

Whistle Stop:

Evans Heritage Day
65th Avenue
Improvement Project
Co-Responder Partnership
Weld County Emergency Alert

Evans Recreation:

Extreme Youth Basketball
Hot Shot Basketball

City of Evans:

Contact Numbers
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Prescription Drug Take Back

Prescription Drug take back is a program focused on providing convenient locations for the public to drop off excess, unused and expired controlled substances and other medications. Start rounding up those meds for safe disposal on October 28!

The following items cannot be accepted: needles & sharps, oxygen containers, chemotherapy/radioactive substances, pressurized canisters, illicit drugs.

For further information call
Officer McClatchey at 970-590-1504

Saturday, October 28th
10 am – 2 pm
Sam's Club Parking Lot
3247 23rd Avenue, Evans

Click these icons in the online version for more information.

www.evanscolorado.gov

2017 Fall Clean Up

October 7–8 and October 14–15
8 am to 4 pm

Drop Site: 3323 1st Avenue, Evans

Who: Residents of Evans who pay for their trash service through their water bill.

These residents will receive two (2) free vouchers in their September water bill to use for cleanup. Residents may purchase additional vouchers for \$5.00

Who Else: Residents of Evans who do not pay for their trash service through their water bill may purchase vouchers for \$5.00.

Evans residents can purchase vouchers in advance at:

The Evans Community Complex 1100 37th Street

7:30 am – 5 pm Monday through Friday

Proof of residency is required: driver's license or utility bill

Vouchers can also be purchased (**cash only**) at the drop site.

Proof of residency is required to purchase vouchers: driver's license or utility bill

Each voucher can be used for 1 (one) pick up load.

Large truck or trailer loads will require 2 (two) vouchers.

For more information, contact us at info@evanscolorado.gov or call 970.475.1170.

Not Allowed:

- Non-residents of Evans (this includes Arrowhead and Hill-n-Park)
- Anyone without a voucher
- Appliances with Freon, pesticides, paint, motor oil, electronics, TV's, VCR's, DVD players, radios, batteries.
- Tires, car, motorcycle or boat parts.

DO NOT throw any of these items down the drain, in the trash, in the storm drain or on the ground. Contact the Weld County Household Hazardous Waste program at 970.304.6415 x 2233 for assistance.

2017 Picture Evans Photo Contest

Purpose of the contest: To engage residents of all ages to look for and capture in an image; interesting, fun or entertaining things in Evans to generate community spirit and pride.

What are the photo categories?

Animals • Lifestyle • Water • Recreation • Spirit of the City • Playful City

What is the submission deadline?

Wednesday, November 1, 2017 (by midnight)

How many photos can one person enter? Any one person can submit a maximum of 2 (two) photos per category. The same photo may not be entered into more than one category. Judges reserve the right to switch images to other categories.

Who is eligible? Evans residents 18 years of age or older. Evans residents or those who attend school in Evans, under the age of 18. No submitted photos will be returned, but become the property of the City of Evans.

Is there a fee to enter? No. There is no fee to enter the Picture Evans Photo Contest.

What are the dates of the contest? Photos must be taken between March 1 and November 1, 2017.

Winners will be announced at a reception in early December at the Riverside Library and Cultural Center. All first and second place winners in each category will be on display following the announcement reception. The display will remain up in the library through January 31, 2018.



Are there prizes?

Yes! Each category will have a first and second place. Each second place will receive a ribbon and a certificate and every first place will receive a ribbon, certificate and a cash prize of \$100 for each adult category winner and \$50 for each youth category winner. Adult best of show will receive a \$250 cash prize and youth best of show will receive a \$125 cash prize.

How do I submit photos?

- E-mail photos to info@evanscolorado.gov
- All entries must be submitted with the entrants last name, first name and category for consideration.
(e.g. Doe, John, Water) In the case of multiple submissions in the same category, label the photos with last name, first name, category and number of entry. (e.g. Doe, John, Water 1; Doe, John, Water 2)
- All entries must be received by midnight, November 1, 2017.

What file formats will be accepted?

- JPEG images will be the only format accepted for electronic submissions.

What are the judges looking for?

Photographs will be judged on originality, composition, overall impact and accurate representation of the category. All decisions by the judges will be final and binding.

What other rules are there?

- All photos must be taken during the designated contest timeframe.
- Color or black & white images will be accepted.
- All images need to have been taken in the City of Evans.
- All images need to be appropriate in nature.
- Photos will not be returned.
- No selfies will be accepted.
- No tinted, pre-set, action or sepia images will be accepted.
- No composite photos will be accepted.
- The judging committee will determine size of printed image to be displayed based on best resolution.

Intellectual Property

Entry to the contest automatically gives the City of Evans permission to use entered photographs, along with your name and where the photo was taken in future publications, on their website, Facebook, Twitter and other social media venues, marketing and visual displays.

Who are the judges?

The judging committee is comprised of the following individuals:

- Sherri Finn, City Council Member Ward 2
- Stefni Fraser, Graphic Artist
- Jennifer Finch, Weld County Communications Director
- Gail Ford, Evans Resident and Artist Designer



Inaugural Event a Success!

The September 16 **Evans Heritage Day** started off a little colder than expected, but the 1,000 + attendees throughout the day enjoyed food, activities, vendors and music all day in City Park. The morning parade had almost 40 entries, varying from dancing horses to marching bands to unique floats. Winners in 5 categories included:

- Best Homemade Float - Evans VFW
- Best Mob of People - Ann K. Heiman Elementary
- Best Horse Group - Lazaro's Roofing
- Best Band - Greeley Central HS Marching Band
- Best Vehicle - Corvettes West Car Club of Greeley
- Best of Parade - Greeley Central HS Marching Band

Heritage Day even hosted a secret ingredient food competition among food trucks. Using poblano peppers to create a new dish; Waffle Lab, Corndoggies and Wing Shack competed against each other. The judges were so impressed with the dishes that they awarded \$750 in 1st place prize money to Wing Shack and \$250 in 2nd place prize money to both Waffle Lab and Corndoggies.

Fifty vendors sold candles, handmade items, gave chair massages and free samples of both food and drink. Big wheel races, high ropes course, carnival games, a car show and other activities were happening while area bands entertained the crowd. If you missed this year's event, it was a good one. Stay tuned for the 2018 date and get it on your calendar!



\$2,500 GOLDEN SPIKE SPONSOR



\$1,000 SETTLER SPONSORS



\$500 PIONEER SPONSORS

BILTRITE SIGN SERVICE • CHAMPION WINDOWS
ECKSTINE ELECTRIC COMPANY • POUDRE VALLEY REAL
PROPERTY TECHNICA • SOLAR CITY
STODDARD FUNERAL HOME • UCHEALTH • VIP SIGNS

65th Avenue Improvement Project

Due to growth and development in the area, there is a need to widen 65th Avenue from the Highway 34 Bypass to 37th Street. With the construction of Prairie Heights Middle School at 37th Street, the deteriorating condition of the road coupled with the high percentage of surrounding land nearly built out, 65th Avenue was selected for a grant from the Colorado Department of Transportation (CDOT) to assist the City with this widening project.

The City of Evans portion of the project was granted CDOT approval to move forward in May 2017. The award and the notice to proceed was issued to Walsh Construction in June 2017 with an anticipated finish date in late November 2017.

All upgrades will improve safety, traffic flow, pedestrian and bicycle facilities, and improve the overall traveler experience through the corridor.

While this work is being completed, a detour will be in place. Throughout the month of October, traffic allowed on 65th Avenue will be one lane, southbound only between Chardonnay and 37th Streets. Thank you for your patience with traffic reroutes as we complete this important infrastructure project.

Upgrades to the corridor include:

Curb, gutter and sidewalk

Landscaping and lighting

Bike lanes

Medians

Decorative culvert bridge crossing

Upgraded traffic signals at the intersection of 65th Ave and 37th St



Co-Responder Partner Program Takes Shape

The Evans Police Department and North Range Behavioral Health have formed a partnership based on a co-responder program that will provide access to a certified clinician for individuals suffering from mental illness or chemical dependency. When officers make contact with a person and mental illness appears to be a factor, the clinician may be contacted to provide mental health knowledge and additional assistance in effectively treating the individual.

North Range clinicians have substantial knowledge in properly identifying types of mental illness. Clinicians also know the extensive resources available to these parties that officers may not be aware of. When appropriate the clinician can advise what options may result in a more effective treatment. Desired results of this immediate diagnosis are to provide better treatment for the subject, and to reduce repeat calls for service for patrol officers.

The North Range clinician assigned to the Evans Police Department will office in Evans for ready accessibility when called upon. Additionally they will have their own vehicle. There is no cost to the City for this program.



Weld County Emergency Alert Sign Up

Help us help you in an emergency!



CodeRed, the Emergency Notification System in Weld County, is used by public safety officials to inform the public of immediate threats to health and safety. When you sign up to receive emergency alerts, you will be notified when an emergency is happening in your area. Some examples of messages you could receive include: severe weather situations, a "boil water" order if systems are compromised, or a notice that you should stay inside because of critical police activity. You may choose to receive messages on your home phone, cell phone, email or text message.





EVANS RECREATION

Striving for excellence through innovation and positive experiences



Evans Recreation
1100 37th Street
Evans, CO 80620

970-475-1125

www.evanscolorado.gov/recreation
recreation@evanscolorado.gov

Extreme Youth Basketball

Registration: September 18-October 22
\$10 late fee added to any registrations after October 22, based on availability.
Teams are: 3rd Grade, 4th Grade, 5th Grade, 6th Grade. Boys & Girls Leagues.

Program Cost: \$45
Reversible blue / white Evans jersey: \$15

Teams are filled first come, first served.
Practices will start the week of November 13.
Games will start December 2.

Extreme Basketball is played through the Northern Valley Athletic Association (NVAA) which includes the towns of Eaton, Estes Park, Evans, Fort Lupton, Keenesburg, Kersey, LaSalle, and Platteville.
Games can be played at any of these sites during the season.

Evans Recreation Center

Monday-Thursday 5:30am-9:00pm

Friday 5:30am-7:00pm

Saturday and Sunday 8:00am-12:00pm

970-475-1125

HOT SHOT BASKETBALL

REGISTRATION:

OCTOBER 9TH - DECEMBER 3RD

\$10 LATE FEE AFTER DECEMBER 3RD

BASED ON AVAILABILITY

TEAMS FILLED ON FIRST-COME FIRST-SERVED BASIS

AGES:

KINDERGARTEN

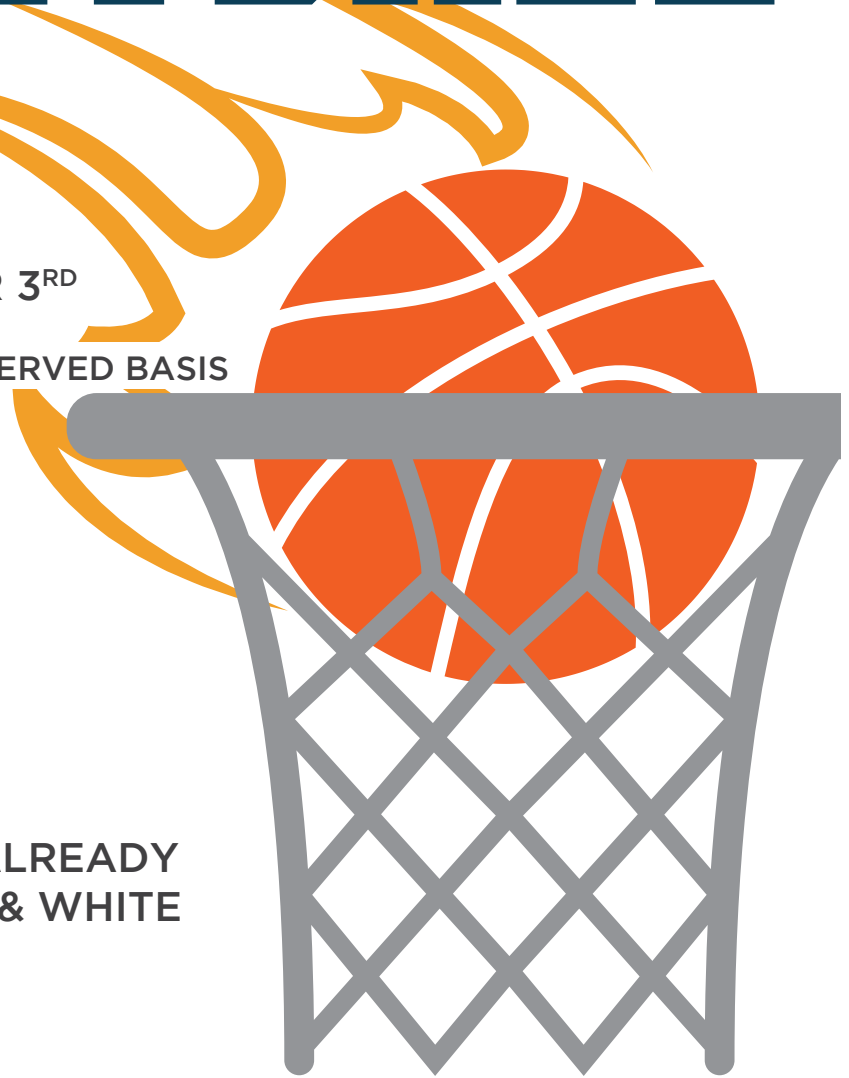
1ST GRADE

2ND GRADE

COST:

\$35 FOR PROGRAM

\$15 JERSERY IF CHILD DOESNT ALREADY
HAVE EVANS REVERSIBLE BLUE & WHITE



PRACTICES START THE WEEK OF JANUARY 3, 2018

GAMES BEGIN JANUARY 13, 2018






TEAMS PRACTICE ONCE A WEEK AT LOCAL SCHOOLS

GAMES ARE HELD ON SATURDAYS AT THE EVANS COMMUNITY COMPLEX

Contact Information

Emergency Services	911	
After Hours Non-Emergency	(970) 356-1212	
Building Inspections	(970) 475-2211	
Building Permits	(970) 475-1120	
Business Licenses	(970) 475-1109	
City Clerk	(970) 475-1104	
City Council	(970) 475-1104	
City Managers Office	(970) 475-1108	
Code Enforcement	(970) 475-1115	
Community Development	(970) 475-1120	
Court	(970) 475-1123	
Employment	(970) 475-1161	
Engineering/Mapping	(970) 475-1160	
Evans Cemetery	(970) 475-1104	
Fire Prevention/Reports	(970) 475-1118	
General Information	(970) 475-1170	
Police Department	(970) 339-2441	
Pothole Hotline	(970) 475-1183	
Recreation Programs	(970) 475-1125	
Senior Programs	(970) 475-1129	
Stormwater Hotline	(970) 475-1183	
Water and Sewer Billing	(970) 475-1170	

Local Agencies

Evans Area Chamber of Commerce	(970) 330-4204	
Small Business Development Center	(970) 351-4274	
Upstate Colorado	(970) 356-4565	
Greeley/Evans School District	(970) 348-6000	
Weld County	(970) 356-4000	

City Schedule

All meetings held at
The City of Evans Community Complex
1100 37th Street Evans, Colorado,
unless otherwise noted.
Call (970) 475-1170 for more information.

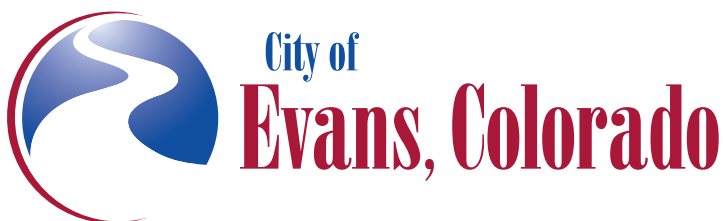
Find agendas, minutes and packets online
by clicking on the icon below.

www.evanscolorado.gov/citycouncil



Regularly Scheduled Meetings

- **City Council Work Sessions**
First and Third Tuesdays at 6:00 pm
- **City Council Meetings**
First and Third Tuesdays at 7:30 pm
- **Planning Commission**
Fourth Tuesday at 6:00 pm
- **Economic Development Advisory Council**
Second Tuesday at 5:30 pm
at Crabtree Brewing, 2961 29th Street
- **Water and Sewer Board**
Third Thursday at 3:30 pm
- **SBDC Small Business Counseling**
Every Wednesday beginning at 9:00 am
Riverside Library and Cultural Center
- **Evans Fire District Board of Directors**
Fourth Monday of each month



www.evanscolorado.gov